

# Region 8 USA Gymnastics 2004 State Team Information

**In order to keep the Address Book current, you MUST return this form to be listed. We will NOT carry over any names from last year's Address Book.**

Please fill in the below information, as you would like it printed in the State and Regional address books:

Team Name \_\_\_\_\_

Address to be shown in Address Book :

City \_\_\_\_\_ State \_\_\_\_\_ Zip + 4 \_\_\_\_\_

Gym Phone: (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_ @ \_\_\_\_\_ Web page: \_\_\_\_\_

**I give my permission for the above information to be published in  
Region 8 Address book and State Address list or book.**

\_\_\_\_\_  
Signature

Please list employees below: **(Each individual employee must sign Okay to print or information can not be used)**

Gym Director \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Head Coach \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Assistant Coach \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Assistant Coach \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Assistant Coach \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Assistant Coach \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

Home Phone (\_\_\_\_\_) \_\_\_\_\_

Okay to Print \_\_\_\_\_

Signature

**Please mail or fax to your USA GYMNASTICS STATE CHAIRMAN - DEADLINE March 20, 2004  
or FAX to DEBBY KORNEGAY (205) 951-0184 by April 1, 2004**