

# SOPHOMORE / JUNIOR FORM

# 38

FOR JUNIORS GRADUATING 2007 AND SOPHOMORES GRADUATING 2008  
LEVEL 9 & ABOVE OPTIONAL GYMNASTS ONLY

## PERSONAL INFORMATION

Name \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_@\_\_\_\_\_

## ACADEMIC INFORMATION

Please check one of the following:  Junior Graduating 2007  Sophomore Graduating 2008  
High School: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
College Major: \_\_\_\_\_  
GPA: \_\_\_\_\_ Out of: \_\_\_\_\_ ACT: \_\_\_\_\_ Date test was/will be taken: \_\_\_\_\_  
(Grade Point Average) (4.0, 100, etc.) SAT: \_\_\_\_\_ Date test was/will be taken: \_\_\_\_\_

## GYMNASTICS INFORMATION

Gym: \_\_\_\_\_ Present Level: \_\_\_\_\_ # of Years: \_\_\_\_\_  
Address: \_\_\_\_\_ Previous Level: \_\_\_\_\_ # of Years: \_\_\_\_\_  
\_\_\_\_\_  
Gym Phone: (\_\_\_\_\_) \_\_\_\_\_ Strongest Event(s): \_\_\_\_\_  
Coach: \_\_\_\_\_

## GYMNASTICS ACCOMPLISHMENTS

- ✦ **ONLY USAG Meets** qualify to be listed for Nationals, Regionals and State
- ✦ All other Meets should be listed under invitationals
- ✦ Only list event scores **if you placed in that event**

	YEAR	NAME OF MEET	AA SCORE	PLACE	VAULT	PLACE	BARS	PLACE	BEAM	PLACE	FLOOR	PLACE
<b>Nationals:</b>												
<b>Regionals:</b>												
<b>State:</b>												
<b>Invitationals:</b> (Limit 3)												

MAIL FORM TO: Debby Kornegay, 394 Stonebridge Road, Birmingham, AL 35210 OR  
FAX FORM TO: (205) 951-0184

**FORMS MUST BE RETURNED BY OCTOBER 16, 2005!**