

# REGION 8 USA GYMNASTICS REGIONAL MEET ENTRY FORM

Please Check One Level [Separate sheet for each level]

LEVEL 8 Regionals       LEVEL 9 Regionals       LEVEL 10 Regionals

TEAM NAME \_\_\_\_\_ USAG Club # \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE # GYM \_\_\_\_\_ HOME \_\_\_\_\_

FAX # \_\_\_\_\_ E-MAIL: \_\_\_\_\_ @ \_\_\_\_\_

List **ALL** coaches attending Regional competition:

NAME	USAG#	SAFETY EXPIRATION DATE
_____	_____	_____
_____	_____	_____
_____	_____	_____

I give my permission for the above information to be used in the Region 8 Address book.  
\_\_\_\_\_ Signature

COMPETITOR NAME (Last Name, First Name)	ATHLETE REGISTRATION	DATE OF BIRTH MM/DD/YYYY	GRADUATING SENIOR	
1. _____	_____	_____	Y ___ N ___	If a non-citizen athlete places in the top four (4) AA at JO Nationals, she will receive the award for her All-Around placement; however, she is not eligible to become a member of the US JO National Team. In this instance, the next US citizen in rank order will be placed on the JO National Team.
2. _____	_____	_____	Y ___ N ___	
3. _____	_____	_____	Y ___ N ___	
4. _____	_____	_____	Y ___ N ___	
5. _____	_____	_____	Y ___ N ___	
6. _____	_____	_____	Y ___ N ___	
7. _____	_____	_____	Y ___ N ___	
8. _____	_____	_____	Y ___ N ___	
9. _____	_____	_____	Y ___ N ___	
10. _____	_____	_____	Y ___ N ___	

**PETITIONS:** MUST fill out separate forms and separate check must be received by **MARIAN DYKES, RTCC**, by WEDNESDAY following your State Meet.

1. _____	_____	_____	Y ___ N ___
2. _____	_____	_____	Y ___ N ___
3. _____	_____	_____	Y ___ N ___
4. _____	_____	_____	Y ___ N ___

TOTAL NUMBER OF ENTRIES : \_\_\_\_\_ X \$85.00 Level 8, 9 & 10 CHECK FOR \$ \_\_\_\_\_ ENCLOSED.

TOTAL NUMBER OF PETITIONS: \_\_\_\_\_ x \$85.00 LEVEL 9 & 10 CHECK FOR \$ \_\_\_\_\_ SENT TO RTCC

MAKE CHECKS PAYABLE TO MEET DIRECTOR - as instructed in meet information.

GIVE TO STATE ADMINISTRATIVE CHAIRMAN AT STATE CHAMPIONSHIPS

**SEPARATE SHEET FOR EACH LEVEL**